

GA, NC & SC APWU TRI STATE SEMINAR

March 12-14, 2009
Augusta Marriott Hotel & Suites
2 Tenth St.
Augusta, GA 30901

AGENDA

Thursday, March 12, 2009

10-5 Registration \$45 in advance by March 1st. \$50 thereafter (Includes Buffet Lunch)

1-2:45 Meeting of State and Local Officers/Members-This will be a chance to discuss current issues affecting our locals and MALs on a daily basis. State Presidents Presiding

3-5 Craft Meetings-Conducted by our craft NBAs and national officers.

5-6 State E/Board/National Officer Meeting-A chance to discuss problems as our state leaders them in a smaller business setting.

7-11 Hospitality

Friday, March 13, 2009

7:30- Registration-\$45 advance \$50 thereafter (Includes Buffet Lunch) must have ticket

9-12 Classes-6 different classes that have been requested. See Registration Form.

Those who register in advance will have preference over others. *Must have your registration badge to attend.*

12-1:30 LUNCH, A Southern Buffet. Must have registration ticket.

1:30-5 Classes continue

7-11 Hospitality

Saturday, March 14, 2009

7-8:30 NCCAPWU Executive Board Meeting

9-11:15 National Officers Address Members. President Burrus is invited. With the turmoil in the USPS a national update is imperative.

11:30-1 OPEN FORUM-Your chance to ask questions of your attending national officers and state officers. Don't pass up this opportunity to get more information.

1PM-Adjourn

Room Rates \$125 per night single or double

Reservations; 1-800-868-5354 Tell them you are with "Tri State Postal Workers"

On line www.marriott.com/agsmc For suite tower code TSPTSPO, for main tower code TSPTSPA.

Cut off date for guaranteed rooms and room rates is February 18, 2008

TRI STATE SEMINAR REGISTRATION FORM

The following classes are offered based on requests from members in all 3 states. You may register for one all day class. Check one block only. Those who pre registered will get priority assignment in case of overflow.

Grievance work-Bob Stutts, Clyde Brake Instructors

This class is for all levels of expertise. It will deal with subjects such as case theory, proper remedy and preparing at the initial steps for the case to be arbitrated with success. We will also have a portion where better ways to use "Search", "Burrus Memos", etc. Also many short cuts will be demonstrated. Bring your wi-fi capable laptop and your local or your own password if possible. We will try to assist everyone.

I wish to take the above class. _____

Maintenance Staffing and Promotion Registers-NBAs Charlie Robbins & Terry Martinez

This class has been requested by maintenance members but will also be good for all craft officer to gain info.

I wish to take the above class. _____

Protecting Clerk Work-NBA Pat Davis-Weeks

This will deal with work floor and customer service issues including Function 4 and other misguided management programs as well as curtailing supervisors stealing work. You have to keep work to keep jobs.

I wish to take the above class. _____

Excessing; In and out of installation-NBA Bob Bloomer

With all the changes and management reductions, including tour compression, this is a valuable class for all offices.

I wish to take the above class. _____

Discipline; Prevention and Representation-NBA Marie Barry

Management intends to enforce attendance more than ever and they seem to think discipline is another method of attrition.

I wish to take the above class. _____

OWCP/Reassessment-Human Relations Director Sue Carney or one of her staff

This is an ongoing expanding program. We need to be constantly updated for our OIDs.

I wish to take the above class. _____

CLASSES MAY CHANGE DUE TO UNFORSEEN CIRCUMSTANCES.

Tri State Seminar

REGISTRATION FORM

(Please Print)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

LOCAL: _____ PHONE: _____

Registration Fee: \$45.00 in Advance, \$50.00 after March 1st..

Make Checks Payable to:

GEORGIA STATE POSTAL WORKERS UNION

Mail Registration Form(s) with class selections sheet for each delegate and check to cover all submitted forms to;

:

Barry Jon Mitchell, Sec- Treasurer
P.O. Box 207
Thomasville, GA 31799-0027